



**B.T. KUMAONINSTITUTE OF TECHNOLOGY**  
**DWARAHAT DISTRICT ALMORA-263653**  
**(APPLICATION FORM FOR TEACHING POSTS)**

(Candidates are advised to go through the instructions before filling up the form)

**Details of Application Fee:**

DD No.	Date	Amount	Name of Issuing Bank

Please paste your  
recent passport  
size self attested  
photograph

1. (a) Advertisement No. \_\_\_\_\_  
(b) Post Applied for: \_\_\_\_\_  
(c) Department/Subject: \_\_\_\_\_
2. Name of the Candidate \_\_\_\_\_  
(in block letters as per official records)
3. Name of Father \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_  
(In numbers and in words as per official records)
5. Gender: \_\_\_\_\_
6. Marital status: \_\_\_\_\_
7. Nationality: \_\_\_\_\_
8. (a) Present address : \_\_\_\_\_  
(b) Permanent address: \_\_\_\_\_  
(c) Contact details:  
Mobile no. / Phone no. \_\_\_\_\_  
E-mail \_\_\_\_\_
9. Category: SC/ST /OBC/UR: \_\_\_\_\_  
(If SC/ST/OBC of Uttarakhand, attach appropriate certificate)

10. Academic Qualifications (Starting from High School onwards)

S. No.	Examination	Year of Passing	Percentage of Marks	Division	Specialization	Name of the Board/University
1						
2						
3						
4						
5						

11. Professional Experience: (Attach Proof)

S. No.	Designation	Name and Address of the Employer	Pay Scale	Period of Employment		Nature of Work
				From	To	
1						
2						
3						
4						
5						

12	Research & Development, Project, Publication etc.:					
	(a) Please state the following in the format below:					
	No. of Ph.D. thesis guided		No of PG projects guided	No. of Projects involved in		No. of Patents
	Completed	On-going		Sponsored	Consultancy	
	(b) Please state number of Publications (Published/Accepted) in the format below :					
	In Journals (refereed)		In Conferences		Technical Reports	Books published/Edited/ Articles in magazines
	National	International	National	International		

13	Number of conferences organized/participated			
	Organized		Participated	
	International	National	International	National

(For information in '12' and '13' above, please give full details in the **Annexure-A**)

14	(a) Experience			(b) Post Ph.D. experience:
	Teaching	Others	Total	
	(c) Areas of specialization			
	(d) Title of Ph. D./ M. Tech Thesis		<b>PhD Thesis:</b>	
			<b>M. Tech. Thesis:</b>	

15.	Details of the short term courses organized/ Attended:			
	Name of the short term course	Duration	Sponsored by	Year

16.	Membership of Professional Bodies/Societies (Please specify National/International)

17.	Extra-curricular Activities/Administrative Responsibilities handled :-



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**NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS  
ALREADY INEMPLOYMENT ON REGULAR BASIS.**

Certified that ..... son of Shri.....  
Designation..... is a permanent employee of this institution since  
..... The Department/Institution has no objection if he is appointed in B.T.  
Kumaon Institute of Technology, Dwarahat against the post advertised by the B.T. Kumaon  
Institute of Technology, Dwarahat vide advertisement Advt No.: BTKIT / Faculty / (01) /2024,  
Date: 10 /07/2024.

SIGNATURE

SEAL OF THE DEPARTMENT/INSTITUTION/

Place: \_\_\_\_\_

ORGANISATION COMPETENT AUTHORITY

Dated: \_\_\_\_\_

**Annexure-A**  
**RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**A(i) Published Papers in Journals**

S. No.	Title	Journal	DOI/ISSN/ ISBN No.	API Score
<b>Sub total under this head</b>				

**B (i) Articles/ Chapters published in Books**

S.N.	Title with page no.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether peer reviewed.	No. of Co-authors and Date of Publication	Whether you are the main author	API Score
<b>Sub total under this head</b>							

**B(ii) Full papers in Conference Proceedings**

S.N.	Title	Details of conference Publications	Date of publication	API Score
<b>Sub total under this head</b>				

**B (iii) Books published as single author or as editor**

S.N.	Title with page no.	Type of Book & Authorship	Publisher & ISSN/ISBN No.	Whether Peer Reviewed	No. of Co-author & Date of Publication	Whether you are the main author	API Score
<b>Sub total under this head</b>							

**C (i & ii). Ongoing Research projects and consultancies:**

S.N.	Title	Agency	Period	Grant/ Amount Mobilized (Rs Lakhs)	API Score
<b>Sub total under this head</b>					

**C (iii &iv) Completed Research Projects, Consultancies and Outcomes**

S.N.	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakhs)	Whether Policy Documents/Patent as outcome	API Score
<b>Sub total under this head</b>						

**(D) Ph.D./M.Tech/ M. Phil Thesis Guidance**

S. No.	Name of student and registration number	Thesis Title	Year of Completion	API Score
<b>Sub total under this head</b>				

**E(i) Training Courses, Teaching-Learning-Evaluation Technology, Faculty Development Programs attended**

S.N.	Programme	Duration	Organized by	API Score
<b>Sub total under this head (Max. 30 Points)</b>				

**E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

S.N	Title of the paper presented	Title of Conference/Seminar etc	Date(s) of the event	Organized by	Whether International/National/State/Regional/University or College Level	API Score
<b>Sub total under this head</b>						

**E(iii) Invited Lectures and Chairmanships at National or international Conference/ Seminars**

S. No.	Title of Lecture/Academic Session	Title of Conference/Seminar etc	Date(s) of the event	Organized by	Whether International/National/State	API Score
<b>Sub total under this head</b>						

**III E (iv) Organization of Refresher Courses/Conference/Seminars/Workshops/Symposia etc.**

S.N.	Title of Conference/Seminar etc	Date(s) of the event	Organized by	As a member of organizing/advisory committee	Whether International/National/State/Regional/University or College Level	API Score
<b>Sub total under this head</b>						

**OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S. No.	Details (Mention Year, Value etc. where relevant)
1)	
2)	

**TOTAL API SCORE CLAIMED:** \_\_\_\_\_

**Certificate**

Certified that information given and being submitted here is true to the best of my knowledge.

**Date:**

**Signature**





**B.T. KUMAON INSTITUTE OF TECHNOLOGY  
DWARAHAT DISTRICT ALMORA - 263653  
APPLICATION FORM FOR TEACHING POSTS  
SUMMARY SHEET**

<b>Name:</b>		<b>Date of Birth:</b>		
<b>Category: (SC/ST/OBC/UR):</b>		<b>PH: Yes/No.:</b>		
<b>Post applied for:</b>		<b>Department/Subject:</b>		
<b>Qualifications:</b>	<b>Degree</b>	<b>Division</b>	<b>Year</b>	<b>University</b>
UG				
PG				
PhD				
Others				
<b>Total Experience:</b>		<b>Post Ph.D. Experience:</b>		
Teaching				
Position	Basic Pay	AGP	From	To
Professor				
Associate Professor				
Assistant Professor				
Industry				
Research				
No. of Publications	National	International	Total	
Journal Papers				
Papers in Conference Proceedings				
Books				
Chapters in Books				
Patents				
Ph.D. Thesis Guided				
<b>Projects</b>	Rs. in lacs			
	< 2 Lacs	2 to 5 Lacs	5 to 30 Lacs	> 30Lacs
Research				
Consultancy				
Awards/Distinctions, if any:				
Place:				
Date:	Signature of the Applicant			

1. Checked by \_\_\_\_\_

2. Verified by \_\_\_\_\_

**FOR OFFICE USE**

Eligible/ Not Eligible:

**Scrutiny Committee**

## GENERAL INSTRUCTIONS

1. Applications only on prescribed format shall be accepted. The application form can be downloaded from the college website ([www.kecua.ac.in](http://www.kecua.ac.in)). Candidates are advised to fill the form completely. Incomplete applications shall be rejected.
2. In case a candidate wishes to apply for more than one positions, separate applications are to be submitted for each position. Candidate must write advertisement number and post applied for on top of the envelope.
3. A fee of Rs. 1500/- (Rs. 1000/- for SC/ST candidates of Uttarakhand) must be enclosed with each Application Form in form of Demand Draft drawn in favour of Director , BTKIT Dwarahat, payable at Dwarahat. Application without prescribed fee shall be summarily rejected.
4. Candidates working in government/semi-government organizations must send of their applications through proper channel. However, they may send an advance copy but they will have to produce a No Objection Certificate form their present employer at the time of interview.
5. The application form must be supported by attested copies of all certificates/testimonials failure which the application may be rejected.
6. The applicant will be responsible for the authenticity of submitted information, other documents and photograph. Furnishing of any false information and/or suppression/concealment of facts shall lead to rejection/cancellation of selection/recruitment.  
  
\*Candidates are advised to refer to separate instructions provided for filling annexure-A
7. Mere fulfillment of the required qualifications and experience etc., does not entitle a candidate to be called for interview/selection a suitable. Short listing criteria for calling for interview may be applied if number of applications is large.
8. Vertical and horizontal reservations shall be applicable as per Uttarakhand Govt. norms. However, benefit of reservations shall be reserved for candidates belonging to Uttarakhand state only.
9. The complete Application Form must reach Director, B.T. Kumaon Institute of Technology, Dwarahat, Almora-263653 (Uttarakhand) latest by 09-08-2024 (05:00PM) by Registered/Speed Post. No application shall be received by any other means. Any kind of delay even postal delay will not be admissible.
10. All posts carry dearness allowances and other allowances as per college rules.
11. Candidates called for interview shall not be entitled for any TA/DA.

12. Candidates may be required to make a brief technical presentation before the selection committee for which they must come prepared.
13. Candidates must bring all relevant certificates/testimonials at the time of interview (Original and one set of attested copies).
14. The Institute reserves the right to reject any or all applications without assigning any reason.
15. Canvassing in any form will lead to disqualification for the post.
16. Candidates are advised to browse the Institute Website: [www.kecua.ac.in](http://www.kecua.ac.in) regularly for updation.
17. The decision of the competent authority will be final in the matter of selection.
18. Any dispute regarding the recruitment will fall under the jurisdiction of Distt. Almora/High Court Nainital, Uttarakhand.
19. Number and nature of posts shown above may change and vary at the time of selection/recruitment. Further the institute reserves the right not to fill any post(s).
20. All Degree Certificates should be from recognized Universities/Institutes. Further, attach conversion criteria of CGPA to percentage (%) from the University/Institution/Board, failing which the Institute will apply its own conversion criteria. Candidates pursuing Ph.D. shall enclose a reference letter from their supervisor indicating status of research work.
21. Applicants, who had applied earlier against the advt. no BTKIT/01/2021-22, need not to pay application fee, however they are required to send resent resume for the post applied earlier.

## Instructions for filling Annexure-A

**Brief Explanation:** Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The self-assessment score will be filled by the applicant and is based on verifiable criteria and will be finalized by the screening/selection committee.

S.N.	APIs	Engineering	Max. points for University and college teacher position
(A)	Research Papers* (Published in Journals)	Refereed Journals*	15 / Publication
		Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN numbers.	10 / Publication
		Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / Publication
(B)	Research Publications (books, chapters in books, other than refereed journal articles)	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book
		Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books
		Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3/ chapter in edited books
		Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter
		Chapters in knowledge based Volumes by Indian/ National level publishers with ISBN/ISSN numbers and	5 / Chapter

		with numbers of national and international directories	
<b>C</b>	<b>Research Projects</b>		
<b>C (i)</b>	<b>Sponsored Projects carried out/ ongoing</b>	(a) Major Projects amount mobilized with grants above 30.0 lakhs	20 /each Project
		(b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs	15 /each Project
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh)	10/each Project
<b>C (ii)</b>	<b>Consultancy Projects carried out / ongoing</b>	Amount mobilized with minimum of Rs.10.00 lakh	10 per every Rs.10.0 lakhs and Rs 2.00 lakhs, respectively
<b>C (iii)</b>	<b>Completed projects : Quality Evaluation</b>	Completed project Report	20 /each major project and 10 / each minor project
<b>C (iv)</b>	<b>Projects Outcome / Outputs</b>	Patent/Technology transfer/ Product/Process	30 / each national level output or patent / 50 /each for International level
<b>D</b>	<b>Research Guidance</b>		
<b>D (i)</b>	<b>M. Tech/ M. Phil</b>	Degree awarded only	3 Points for each candidate
<b>D (ii)</b>	<b>Ph.D.</b>	Degree awarded only	10 Points for each candidate
		Thesis submitted	7 Points for each candidate
	For joint guidance, API would be shared equally among all the supervisors.		
<b>E</b>	<b>TRAINING COURSES AND CONFERENCE/ SEMINAR/ WORKSHOP</b>		
<b>E (i)</b>	Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programs, Soft Skills development Programmes, Faculty	(a) Not less than two weeks duration	20 points each
		(b) One week duration	10 points each

	Development Programmes (Max: 30 points)		
<b>E (ii)</b>	Papers in Conference/ Seminars/ workshops etc.**	Participation and Presentation of research papers (oral/poster) in	
		a) International Conference	10 Points each
		b) National	7.5 Points each
		c) Regional/ State level	5 Points each
		d) Local–University/ College level	3 Points each
<b>E (iii)</b>	Invited lectures or presentations for conferences/ / symposia <i>STTP/SDP</i>	(a) International	10 Points each
		(b) National level	5 Points each

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

- (i) Indexed journals – by 05 points;
- (ii) Papers with impact factor between 1 and 2 by 10 points;
- (iii) Papers with impact factor between 2 and 5 by 15 points;
- (iv) Papers with impact factor between 5 and 10 by 25 points

\*The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/ supervisor/ mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

\*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e) (ii)).