

प्रेषक,

निदेशक, उच्च शिक्षा  
उत्तराखण्ड, हल्द्वानी (नैनीताल)

संशोधित

सेवा में,

1. कुलसचिव  
कुमार्यू विश्वविद्यालय, नैनीताल / एस0एस0जे0 विश्वविद्यालय, अल्मोडा /  
श्रीदेव सुमन विश्वविद्यालय, बादशाहीथौल
2. प्राचार्य,  
राजकीय स्नातक / स्नातकोत्तर महाविद्यालय  
उत्तराखण्ड।
3. प्रबन्धक / प्राचार्य  
समस्त अशासकीय अनुदानित महाविद्यालय  
उत्तराखण्ड।

पत्रांक: डिग्री-प्लान / - / 2023-24

दिनांक 15 सितम्बर, 2023

विषय: शैक्षणिक सत्र 2023-24 में प्रवेश से वंचित छात्र/छात्राओं को स्नातक कक्षा में ऑफलाईन पंजीकरण के माध्यम से प्रवेश दिये जाने के सम्बन्ध में।

महोदय,

उपर्युक्त विषयक मा0 उच्च शिक्षा मंत्री जी द्वारा समीक्षा बैठक में लिय गये निर्णय के क्रम में कतिपय कारणों से उच्च शिक्षण संस्थानों में प्रवेश से वंचित छात्र/छात्राओं को प्रवेश हेतु अन्तिम मौका दिये जाने हेतु निर्देशित किया गया है।

तदक्रम में यह निर्देशित किया जाता है कि ऐसे समस्त छात्र/छात्राएँ जो शैक्षणिक सत्र 2023-24 में प्रवेश हेतु समर्थ पोर्टल पर ऑनलाईन पंजीकरण नहीं कर पाये हैं अथवा केन्द्रीय विश्वविद्यालयों में प्रवेश से वंचित एवं सुधार परीक्षा में उत्तीर्ण 12वीं कक्षा के छात्र/छात्राओं हेतु अपने-अपने राज्य विश्वविद्यालय परिसरों एवं उनसे सम्बद्ध महाविद्यालयों में ऑफलाईन पंजीकरण के माध्यम से प्रवेश प्रक्रिया प्रारम्भ करना सुनिश्चित किया जाये।

ऑफलाईन पंजीकरण प्रक्रिया में छात्र/छात्राओं को विश्वविद्यालय अथवा महाविद्यालय में उपस्थित होकर पंजीकरण शुल्क रू0 50/- (रू0 पचास मात्र) जमा करते हुए ऑफलाईन आवेदन पत्र संलग्न प्रारूप (संलग्नक-1) में पूरित किया जाना होगा। पंजीकरण प्रक्रिया पूर्ण होने के पश्चात ही समर्थ पोर्टल खोले जाने हेतु पृथक से दिशा-निर्देश दिये जायेंगे।

कृपया उपरोक्तानुसार आवश्यक कार्यवाही करना सुनिश्चित करें।

संलग्न: उक्तवत्।

भवदीय,

(डॉ0 सी0डी0 सूंठा)

निदेशक, उच्च शिक्षा

उत्तराखण्ड, हल्द्वानी (नैनीताल)

तददिनांक।

पृ0सं0 / 1048(i-ii) / 2023-24

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. अपर सचिव, उच्च शिक्षा, उत्तराखण्ड शासन, देहरादून।
2. नोडल अधिकारी, समर्थ, उच्च शिक्षा विभाग, देहरादून।



(डॉ0 सी0डी0 सूंठा)

निदेशक, उच्च शिक्षा

उत्तराखण्ड, हल्द्वानी (नैनीताल)



Uttarakhand State Higher Education Admission Portal  
Admission Session 2023-2024  
Registration Number: .....  
Form Number: .....

Photo

Programme :  
College :  
University:  
Application Status :

Course(s) Selected:  
Subject I (Major):  
Subject II (Major):  
Subject III (Major Elective):

### Personal Details

Full Name of the Applicant :

Gender :

Marital Status:

Date of Birth:  
Age as on:

Social Category : Gen/SC/ST/OBC/EWS  
Certificate Number :  
Certificate Issuing Date :

Blood Group:

Religion :

Nationality

Do you have domicile of Uttarakhand? [Domicile upload required]

Registered Email :

Registered Mobile Number:

Alternate Email :

Alternate Mobile :

Permanent Address:

Correspondence Address :

ID Proof :

ID Proof No :

### University Registration details (if applicable)

Have you enrolled in University before? :

Registration Number:

University Name of School/Department/Faculty/College:

Programme registered in:

### Family Details

Mother's Name :  
Mother's Qualification :  
Mother's Occupation :  
Mother's Mobile Number :  
Mother's Office Address :

Father's Name :  
Father's Qualification :  
Father's Occupation :  
Father Mobile Number :  
Father's Office Address :

Combined Family Income :

### Other Category/Quota

Person with Benchmark Disabilities (PwBD) Category :

<b>Kashmiri Migrant :</b>		
<b>Prime Minister's Special Scholarship Scheme for J&amp;K Students :</b>		
<b>Are you an Ex-Service man? :</b>		
<b>Are you dependent of Freedom Fighter? :</b>		
<b>Are you a single girl child? :</b>		
<b>Do you have any illness which requires continuous or emergency medical attention?</b>		Yes/No
<b>Do you belong Urban/Rural/Semi-Urban/Metropolitan Area?</b>		Semi-Urban
<b>Are you a ward of university/college employee?</b>		Yes/No
<b>Ward of transferred University/College Employee</b>		Yes/No
<b>Do you have Migration Certificate?</b>		Yes/No
<b>Do you have transfer certificate from your School/College?</b>		Yes/No
<b>Additional Information</b> The desired certificate will be submitted by the students taking admission at the graduation level if they fall in the following category In case of doing so, the benefit of marks marked against them will be given		
a)	<b>Candidates having NCC 'B' 'C' certificate</b>	Yes/No
b)	<b>Special camp under the National Service Scheme (on participating in at least seven days camp)</b>	Yes/No
c)	<b>Serving or retired employees of the defense forces or their sons/daughters/husband/wife/brothers/sisters</b>	Yes/No
d)	<b>Son/daughter/husband/wife/relative brother/sister of Para-military deployed in Jammu &amp; Kashmir and displaced from Jammu&amp; Kashmir or their son/daughter/husband/wife/relative/brother/sister</b>	Yes/No
e)	<b>Participating in any recognized sport at the international level</b>	Yes/No
f)	<b>On receiving medals at inter-university/state/national level</b>	Yes/No
g)	<b>On participation at the national level organized by the government/sports federation</b>	Yes/No
h)	<b>Participation in recognized sports at the state/inter-university level</b>	Yes/No
i)	<b>On participating in recognized competition at inter-university level</b>	Yes/No

j)	<b>Winner or runner-up in inter-college level recognized competition</b>	Yes/No
k)	<b>Competition certificate issued by the District Education Officer/Competent Authority on the basis of participation at the district/division level</b>	Yes/No
l)	<b>On being a member of any sports team of the campus/college/institute in the inter-college competition</b>	Yes/No
<b>e Proficiency (Reading/Writing/Speaking)</b>		
Language 1	Reading/Writing/Speaking	
Language 2	Reading/Writing/Speaking	

**Selected Eligibility Criteria:**

Qualification Details - X or Equivalent

<b>Class X Year of Passing</b>	
<b>Class X Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale)</b>	
<b>Class X Name of the Institution/School</b>	
<b>Class X Board/University</b>	
<b>X Subject Combination</b>	
<b>Class X Division</b>	

Qualification Details - XII or Equivalent

<b>Class XII Qualification Status</b>	
<b>XII Year of Passing Final Examination</b>	
<b>Class XII Stream</b>	
<b>XII Marks Obtained (Total in all subjects)/XII Maximum Marks (Total Maximum Marks of all subjects)</b>	
<b>Class XII Percentage</b>	
<b>Class XII Division</b>	
<b>Class XII Name of the Institution/School</b>	
<b>Class XII Board/University</b>	
<b>Class XII Subject Combination</b>	
<b>Class XII Roll/Registration Number</b>	

**Uploads**

<b>Document</b>	<b>Status</b>
<b>Photo</b>	
<b>Signature</b>	
<b>ID Proof Document</b>	
<b>Class X (Scan both marksheet and certificate in a single file and upload)</b>	
<b>Class XII (Scan both marksheet and certificate in a single file and upload)</b>	
<b>Other Documents</b>	
<b>Registration Fees (Rs. 50/-) Status</b>	Paid/Unpaid

"I do hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. I am duly aware that in the event of any particulars or information furnished by me is found to be false/incorrect/incomplete or if i am found indulging in some unlawful act at any time during the course period, my candidature is liable to be summarily rejected/cancelled."Additionally undertaking for students whose results are awaited: "I, having been permitted to be provisionally admitted to University hereby undertake to produce the proof of having successfully qualified in the final qualifying examination with requisite percentage of marks if failing, I shall forthwith vacate the seat and shall have no claim for refund of fees already paid."

Signature of the applicants